



DEPARTMENT OF THE ARMY
HEADQUARTERS RANGER TRAINING BRIGADE
10850 SCHNEIDER ROAD
FORT BENNING, GEORGIA 31905-4166

REPLY TO
ATTENTION OF

ATSH-RB

DTG

MEMORANDUM FOR RANGER TRAINING BRIGADE

SUBJECT: 29th Annual David E. Grange Jr. Best Ranger Competition [Insert unit] Competitors

1. The Soldiers listed below have been assessed and selected by the [Insert Unit] Commander to represent the [Insert Unit] in the 2012 Best Ranger Competition:

- | | | |
|----|----------------------------|-------------|
| 1. | RANK Last name, First name | 111-11-1111 |
| | RANK Last name, First name | 222-22-2222 |
| 2. | RANK Last name, First name | 000-00-0000 |
| | RANK Last name, First name | 333-33-3333 |

2. The Soldiers listed above successfully completed a unit physical fitness competition that included the following events:

- Ranger Physical Fitness Test
 - 49 pushups in 2 minutes
 - 59 situps in 2 minutes
 - 5 mile run in 40 minutes or less
 - 6 pullups
- 12 mile footmarch in 3:00 hours or less with minimum 35lb rucksack
- Combat water survival assessment
 - 15 meter swim in ACUs and boots

3. The Soldiers listed above successfully completed intravenous training and are certified by the unit medical officer to administer intravenous injection.

4. Please direct any issues and information to [Insert DIV G3 (or equivalent) POC information].

*NAME
*RANK, BRANCH
*Job Title

* This memorandum must be endorsed by the DIV G3 (or BDE S3 if unit is a separate BDE),
NO EXCEPTIONS.