

ALARACT 007/2015

DTG: 072055Z JAN 15

UNCLAS

SUBJ/ALARACT 007/2015 - 32ND ANNUAL DAVID E. GRANGE JR. BEST RANGER COMPETITION

THIS ALARACT MESSAGE HAS BEEN TRANSMITTED BY USAITA ON BEHALF OF HQDA DCS G-1

1. REFERENCE: BEST RANGER COMPETITION COMPETITOR FIELD INVITATION DATED 18 NOVEMBER 2014.
2. ON BEHALF OF MG MILLER, COMMANDER, U.S. ARMY MANEUVER CENTER OF EXCELLENCE, THE AIRBORNE AND RANGER TRAINING BRIGADE WOULD LIKE TO EXTEND AN INVITATION TO YOUR UNIT TO SEND TWO PERSON RANGER QUALIFIED BUDDY TEAMS TO PARTICIPATE IN THE 32ND ANNUAL DAVID E. GRANGE JR. BEST RANGER COMPETITION, WHICH WILL TAKE PLACE 10 - 13 APRIL 2015 AT FORT BENNING, GA.
3. THIS CHALLENGING EVENT IS OPEN TO ALL RANGER QUALIFIED ACTIVE DUTY, RESERVE, AND NATIONAL GUARD SERVICE MEMBERS. THE BEST RANGER COMPETITION ADMINISTRATIVE INSTRUCTIONS (ENCL 1) SPECIFIES THE NUMBER OF TWO PERSON BUDDY TEAMS AUTHORIZED TO COMPETE BY MAJOR SUBORDINATE COMMAND. UNITS NOT ON THE DISTRIBUTION LIST, OR UNITS THAT ARE ON THE DISTRIBUTION LIST AND WISH TO SEND MORE TEAMS THAN AUTHORIZED, MUST GET APPROVAL FROM THE ARTB CDR. THE PREREQUISITES FOR PARTICIPANTS ARE OUTLINED IN ENCLOSURE 1. THE AIRBORNE AND RANGER TRAINING BRIGADE WILL PROVIDE BILLETING FOR COMPETITORS AT FORT BENNING THROUGHOUT THE COMPETITION. ALL OTHER TDY COSTS ARE THE RESPONSIBILITY OF THE PARENT UNIT.
4. TENTATIVE EVENTS INCLUDE ORIENTEERING, MC-6 SPOT JUMP, OBSTACLE COURSE, CWSA, SMALL ARMS MARKSMANSHIP, FIRST AID, URBAN OPERATIONS, RANGER HANDBOOK KNOWLEDGE TEST, PRUSIK CLIMB, RAPPELING, DEMOLITIONS, MOUNTAINEERING TECHNIQUES, ROPE CLIMB, UNKNOWN DISTANCE SWIM(s), UNKNOWN DISTANCE RUN(s), UNKNOWN DISTANCE FOOT MARCHES, SMALL ARMS ASSEMBLY/DISASSEMBLY, GENERAL MILITARY KNOWLEDGE TEST, AND OPORD/TLP TEST. ALL ARTB OWNED APPARATUS AND TRAINING AREAS WILL BE OFF LIMITS TO COMPETITORS NLT 01 MARCH 2015.
5. UNITS ARE RESPONSIBLE FOR PLACING COMPETITORS ON PERMISSIVE JUMP STATUS AS NEEDED. PLEASE PROVIDE A LETTER OF INTENT (ENCL 2), VERIFICATION OF PERMISSIVE JUMP STATUS AND A COMPETITOR BIOGRAPHY (ENCL 3) FOR ALL COMPETING TEAMS NO LATER THAN 20 FEBRUARY 2015 TO THE AIRBORNE AND RANGER TRAINING BRIGADE AS3, ATTN: CPT MORENO, STEPHEN, (706) 544-7169, EMAIL ADDRESS: [STEPHEN.R.MORENO.MIL@MAIL.MIL](mailto:STEPHEN.R.MORENO.MIL@MAIL.MIL).
6. POC FOR THIS ACTION IS CPT MORENO, STEPHEN, (706) 544-7169, EMAIL ADDRESS: [STEPHEN.R.MORENO.MIL@MAIL.MIL](mailto:STEPHEN.R.MORENO.MIL@MAIL.MIL).
7. THIS MESSAGE WILL EXPIRE ON 13 APR 2015.

ENCL:

1. 2015 BRC Administrative Instructions
2. 2015 BRC Letter of Intent
3. 2015 BRC Competition Biography

4. 2015 BRC TM Allocations
5. 2015 BRC Permissive Jump Status Verification