

**2017 BEST RANGER COMPETITION COMPETITOR BIOGRAPHY**

Name: \_\_\_\_\_

Rank: \_\_\_\_\_ Unit: \_\_\_\_\_

Email Address: \_\_\_\_\_

1. List your last three duty stations and duty positions:

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2. List any deployments, the length of tour, and unit you were assigned to:

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3. List years and placement of prior Best Ranger Competition participation(s):

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4. Home of Record:

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Enclosure 4 to 34<sup>th</sup> Annual David E. Grange Jr. Best Ranger Competition

5. Name(s) of coach(es), if used:

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6. Sizes: Boots: \_\_\_\_\_; T-Shirt: \_\_\_\_\_; Blouse: \_\_\_\_\_

Trousers: \_\_\_\_\_; Helmet: \_\_\_\_\_; Gloves: \_\_\_\_\_