

PURPOSED ALARACT FOR BRC 2016

SUBJECT: 33rd ANNUAL DAVID E. GRANGE JR. BEST RANGER COMPETITION

1. REFERENCE: BEST RANGER COMPETITION COMPETITOR FIELD INVITATION DATED 01 NOVEMBER 2015.

2. ON BEHALF OF MG MILLER, COMMANDER, U.S. ARMY MANEUVER CENTER OF EXCELLENCE, THE AIRBORNE AND RANGER TRAINING BRIGADE WOULD LIKE TO EXTEND AN INVITATION TO YOUR UNIT TO SEND TWO PERSON RANGER QUALIFIED BUDDY TEAMS TO PARTICIPATE IN THE 33rd ANNUAL DAVID E. GRANGE JR. BEST RANGER COMPETITION, WHICH WILL TAKE PLACE 15 – 17 APRIL 2016 AT FORT BENNING, GA.

3. THIS CHALLENGING EVENT IS OPEN TO ALL RANGER QUALIFIED ACTIVE DUTY, RESERVE, AND NATIONAL GUARD SERVICE MEMBERS. THE PREREQUISITES AND ADMINISTRATION INSTRUCTIONS FOR PARTICIPANTS CAN BE FOUND AT [HTTP://WWW.BENNING.ARMY.MIL/INFANTRY/RTB/BRC.HTML](http://www.benning.army.mil/infantry/rtb/brc.html). THE BEST RANGER COMPETITION TEAM ALLOCATIONS (ENCL 4) SPECIFIES THE NUMBER OF TWO PERSON BUDDY TEAMS AUTHORIZED TO COMPETE BY MAJOR SUBORDINATE COMMAND. UNITS NOT ON THE DISTRIBUTION LIST, OR UNITS THAT ARE ON THE DISTRIBUTION LIST AND WISH TO SEND MORE TEAMS THAN AUTHORIZED, MUST GET APPROVAL FROM THE ARTB CDR. THE AIRBORNE AND RANGER TRAINING BRIGADE WILL PROVIDE BILLETING FOR COMPETITORS AT FORT BENNING THROUGHOUT THE COMPETITION. ALL OTHER TDY COSTS ARE THE RESPONSIBILITY OF THE PARENT UNIT.

4. TENTATIVE EVENTS MAY INCLUDE AND ARE NOT LIMITED TO ORIENTEERING, MC-6 SPOT JUMP, OBSTACLE COURSES, CWSA, SMALL ARMS MARKSMANSHIP, FIRST AID, URBAN OPERATIONS, RANGER HANDBOOK KNOWLEDGE TEST, PRUSIK CLIMB, RAPPELING, DEMOLITIONS, MOUNTAINEERING TECHNIQUES, ROPE CLIMB, UNKNOWN DISTANCE SWIM(s), UNKNOWN DISTANCE KAYAK, UNKNOWN DISTANCE RUN(s), UNKNOWN DISTANCE FOOT MARCH(s), SMALL ARMS ASSEMBLY/DISASSEMBLY, GENERAL MILITARY KNOWLEDGE TEST, AND OPORD/TLP TEST. ALL ARTB OWNED APPARATUS AND TRAINING AREAS WILL BE OFF LIMITS TO COMPETITORS NLT 01 MARCH 2016.

5. UNITS ARE RESPONSIBLE FOR PLACING COMPETITORS ON PERMISSIVE JUMP STATUS AS NEEDED. PLEASE PROVIDE A LETTER OF INTENT (ENCL 2), VERIFICATION OF PERMISSIVE JUMP STATUS AND A COMPETITOR BIOGRAPHY (ENCL 3) FOR ALL COMPETING TEAMS NO LATER THAN 20 FEBRUARY 2016 TO THE AIRBORNE AND RANGER TRAINING BRIGADE AS3, ATTN: CPT WRIGHT, MICHAEL (706) 545-8515, EMAIL ADDRESS: MICHAEL.A.WRIGHT4.MIL@MAIL.MIL.

6. THE ABOVE REFERENCE, ADMINISTRATIVE INSTRUCTIONS, LETTER OF INTENT, COMPETITION BIOGRAPHY, TEAM ALLOCATIONS, AND PERMISSIVE JUMP STATUS VERIFICATION CAN BE FOUND AT:
[HTTP://WWW.BENNING.ARMY.MIL/INFANTRY/RTB/BRC.HTML](http://www.benning.army.mil/infantry/rtb/brc.html)

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7. POC FOR THIS ACTION IS CPT WRIGHT, MICHAEL at (706) 545-8515, or MICHAEL.A.WRIGHT4.MIL@MAIL.MIL.

8. THIS MESSAGE WILL EXPIRE ON 13 APR 2016.