

ALARACT TBD

DTG: TBD

UNCLASSIFIED

SUBJ/ALARACT TBD - SIXTEENTH ANNUAL U.S. ARMY  
INTERNATIONAL SNIPER COMPETITION, 17-21 OCTOBER 2016

THIS ALARACT MESSAGE HAS BEEN TRANSMITTED BY USAITA ON BEHALF OF HQDA  
DCS G-3-5-7//DAMO-TRI//

1. REFERENCE: MEMORANDUM, SUBJECT: SIXTEENTH ANNUAL U.S. ARMY INTERNATIONAL SNIPER COMPETITION APPROVAL PACKET.
2. ON BEHALF OF MG ERIC WESLEY, COMMANDER U.S. ARMY MANEUVER CENTER OF EXCELLENCE, THE U.S. ARMY INFANTRY SCHOOL WOULD LIKE TO EXTEND AN INVITATION TO YOUR UNIT TO PARTICIPATE IN THE FIFTEENTH ANNUAL U.S. ARMY INTERNATIONAL SNIPER COMPETITION, WHICH WILL TAKE PLACE 17-21 OCTOBER 2016 AT FORT BENNING, GEORGIA.
3. THIS CHALLENGING EVENT IS OPEN TO ALL SNIPER QUALIFIED ACTIVE DUTY, RESERVE, AND NATIONAL GUARD SERVICEMEMBERS. THE SNIPER COMPETITION ADMINISTRATIVE AND PREREQUISITE INSTRUCTIONS CAN BE FOUND AT: [HTTP://WWW.BENNING.ARMY.MIL/SNIPERCOMPETITION/](http://www.benning.army.mil/snipercompetition/). THE NUMBER OF SNIPER TEAMS AUTHORIZED TO COMPETE BY MAJOR SUBORDINATE COMMAND ARE LISTED IN PARAGRAPH 5 (INVITATION LIST). UNITS ON THE DISTRIBUTION LIST AND NOT ON THE INVITATION LIST THAT WISH TO ATTEND OR UNITS THAT WISH TO SEND MORE TEAMS THAN AUTHORIZED, MUST GET APPROVAL FROM THE U.S. ARMY INFANTRY SCHOOL. THE U.S. ARMY SNIPER COURSE (USASC) CAN PROVIDE LIMITED BILLETING IN BARRACKS FOR COMPETITORS AT FORT BENNING THROUGHOUT THE COMPETITION. LODGING IS ALSO AVAILABLE AT FORT BENNING LODGING. RESERVATIONS CAN BE MADE BY CONTACTING THE MAIN OFFICE AT (706) 689-0067. LODGING AT OTHER THAN USASC BARRACKS AND ALL OTHER TDY COSTS ARE THE RESPONSIBILITY OF THE PARENT UNIT.
4. PARTICIPANTS MUST COMPLETE ALL REGISTRATION REQUIREMENTS NO LATER THAN 1 SEP 16, TO THE 316TH CAVALRY BRIGADE POC, ATTN: MR. RICHARD EGGERS, (706) 545-8671, EMAIL ADDRESS: RICHARD.W.EGGERS.CIV@MAIL.MIL.
5. THIS YEAR'S FIELD WILL HAVE A MAXIMUM OF 40 TEAMS. THE U.S. ARMY INFANTRY SCHOOL RETAINS THE AUTHORITY TO DETERMINE PARTICIPATION AND ALLOCATION OF COMPETITIVE TEAM SLOTS. TEAMS WILL CONSIST OF TWO PERSONNEL AND CAN ALSO INCLUDE A COACH TO ACT IN A LOGISTICAL AND ADMINISTRATIVE CAPACITY. THE FOLLOWING IS THE INVITATION LIST FOR THE 2016 INTERNATIONAL SNIPER COMPETITION:

5.A. INTERNATIONAL MILITARIES (PRIORITY IS COUNTRIES WITH AN LNO AT THE MCOE AND THEN HISTORICAL PARTICIPANTS): 9 TEAMS

5.B. FORSCOM DIVISIONS AND SEPARATE BRIGADES: 14 TEAMS

5.C. USASOC (TO INCLUDE THE SFSC, SF GROUPS, AND 75TH RANGER REGIMENT): 5 TEAMS

5.D. JOINT FORCES (USMC, NAVY, AIR FORCE, COAST GUARD): 4 TEAMS

5.E. ARMY NATIONAL GUARD AND ARMY RESERVES: 3 TEAMS

5.F. TRADOC: 1 TEAM

5.G. LAW ENFORCEMENT AND FEDERAL AGENCIES: 4 TEAMS

6. THE ABOVE REFERENCED MEMORANDUM, REGISTRATION FORM, INVITATION LIST, PREREQUISITES, PACKING LIST, DRIVING DIRECTIONS, GENERAL INFORMATION AND TENTATIVE SCHEDULE CAN BE FOUND AT: [HTTP://WWW.BENNING.ARMY.MIL/SNIPERCOMPETITION/](http://www.benning.army.mil/snipercompetition/).

7. POINT OF CONTACT FOR THIS ACTION IS MR. RICHARD EGGERS, (706) 545-8671, EMAIL ADDRESS: RICHARD.W.EGGERS.CIV@MAIL.MIL.

8. THIS MESSAGE WILL EXPIRE ON 25 OCT 16.