



**DEPARTMENT OF THE ARMY**  
**HEADQUARTERS, AIRBORNE & RANGER TRAINING BRIGADE**  
**10850 SCHNEIDER ROAD**  
**FORT BENNING, GA 31905**

ATSH-RB (600E)

03 December 2021

**MEMORANDUM FOR SEE DISTRIBUTION**

**SUBJECT: 38th Annual LTG(R) David E. Grange Jr. Best Ranger Competition**

1. The Airborne and Ranger Training Brigade would like to extend an invitation to your unit to participate in the 38th Annual LTG(R) David E. Grange Jr. Best Ranger Competition at Fort Benning, GA, 08 - 10 April 2022.
2. This storied and challenging competition is open to all Ranger-qualified Active Duty, Reserve, and National Guard service members. The Best Ranger Competition team allocation in Enclosure 1 specifies the number of two-person buddy teams authorized to compete by major subordinate commands.
3. The administrative instructions in Enclosure 2 outline participant prerequisites, the concept of the operation, the packing list, and the event list. Each command must submit a Letter of Intent (LOI, Enclosure 3) specifying the number of teams it will enter into the competition. Please submit the LOI NLT 11 February 2022. Competitors must submit a biography (Enclosure 4) and a Ranger physical NLT 11 February 2022. All information is available on the 2022 Best Ranger Competition website at, <https://www.benning.army.mil/infantry/artb/BRC.html>.
4. Units who are not allocated a team, or units that desire to send additional teams above their stated allocation, must submit a request to the Airborne and Ranger Training Brigade Command Sergeant Major NLT 11 February 2022.
5. We are looking forward to having your teams compete in this challenging and prestigious event. Please contact [usarmy.benning.tradoc.mbx.artb-s3-operations@mail.mil](mailto:usarmy.benning.tradoc.mbx.artb-s3-operations@mail.mil) with any questions.

- 4 Encls
1. Team Allocation
2. Administrative Instructions
3. Letter of Intent Example
4. Competitor Biography
5. Training Survey

ANTWAN L. DUNMYER  
COL, IN  
Commanding

ATSH-RB (600E)

SUBJECT: 38<sup>th</sup> Annual LTG(R) David E. Grange Jr. Best Ranger Competition

DISTRIBUTION:

ARTB

75th Ranger Regiment

USASOC

1st Infantry Division

2nd Infantry Division

3rd Infantry Division

4th Infantry Division

7th Infantry Division

10th Mountain Division

25th Infantry Division

82nd Airborne Division

101st Airborne Division (Air Assault)

173rd Airborne BCT

1st Armored Division

1st Cavalry Division

2nd Cavalry Regiment

3rd Cavalry Regiment

Old Guard

JRTC

SFAC

USARAK

JMRC

Maneuver Center of Excellence

TRADOC

National Guard

USMA

Air Force

Navy

Coast Guard

### Team Allocation

Unit	Teams
ARTB	5
75th Ranger Regiment	5
USASOC	3
1st Armored Division	1
1st Infantry Division	1
2nd Infantry Division	1
3rd Infantry Division	3
4th Infantry Division	2
7th Infantry Division	1
10th Mountain Division	2
25th Infantry Division	3
82nd Airborne Division	3
101st Airborne Division (Air Assault)	4
173rd Airborne BCT	2
1st Cavalry Division	1
2nd Cavalry Regiment	1
3rd Cavalry Regiment	1
Old Guard	1
JMRC	1
USARAK	1
JRTC	1
Maneuver Center of Excellence	1
TRADOC	1
National Guard	3
SFAC	1
USMA	1
Total	50

### **Methodology**

- Team allocations are based off BRC finishes and participation. Finishing the competition is factored into the calculation.
- ARTB and 75th are given special consideration because of their contributions to the Ranger Community.
- TRADOC/IETs that participated in the past will be allocated one (1) team. The reasoning is that operational units will receive priority.
- Special considerations will be given to sister services and units who show significant amount of interest in participating.

## **Administrative Instructions**

### **1) Background.**

Airborne and Ranger Training Brigade (ARTB) will sponsor the 38th Annual LTG(R) David E. Grange Best Ranger Competition at Fort Benning, GA, 08 - 10 April 2022. The competition is a multi-day event that will test the mental, physical stamina, tactical and technical proficiency of the competing teams.

### **2) Prerequisites.**

Competitors must be Ranger qualified and have no adverse personnel actions pending. Competitors must have a Ranger physical within the last 12 months and complete three administrative actions: 1) Letter of Intent, 2) Competitor Packet, and 3) Competition In-processing.

Potential competitors must not have competed in the Best Ranger Competition more than two times (prior to the 2022 competition).

The Letter of Intent (Encl 3) is sent by the competitor's chain of command to ([usarmy.benning.tradoc.mbx.artb-s3operations@mail.mil](mailto:usarmy.benning.tradoc.mbx.artb-s3operations@mail.mil)) NLT 11 February 2022. This allows ARTB to forecast the overall team layout.

The competitor packet consists of an updated Letter of Intent, including any changes to team organization, a copy of orders awarding each competitor the Ranger tab, a Competitor Biography (Encl 4) and a Ranger physical dated within the past 12 months (NET 10 April 2022). Send the competitor packet as a single PDF to ([usarmy.benning.tradoc.mbx.artb-s3operations@mail.mil](mailto:usarmy.benning.tradoc.mbx.artb-s3operations@mail.mil)) NLT 11 February 2022.

Each unit will submit a Training Survey (Encl 5) with their Competitor Packets. The purpose of the Training Survey is to identify best training practices to inform TRADOC and the War-fighting forum. Please accurately complete the Training Survey. The results will only be used for the BRC AAR to TRADOC.

### **3) Concept of Operations.**

The competition will consist of a series of physical and technical Ranger events spread across three days and two nights. The overall sequence of the events will remain unknown, but competitors will receive task, conditions, and standards briefs during competitor week.

Competitors will report NLT 03 1000 April 2022 to Whetten Hall on Camp Rogers with all in-processing documentation. Billeting will be available on Camp Rogers. Once in-processed into the competition, teams will have three days of orientation and training. Once the competition begins on 08 April 2022, ARTB cadre will control all clothing and equipment exchanges. Items received from an outside source after the competition

## Enclosure 2 – Administrative Instructions

starts will result in disqualification. This is a professional competition and competitors need to adhere to the Ranger Creed and the spirit of the competition.

The awards ceremony will take place at Marshall Auditorium in McGinnis-Wickham Hall on 11 April 2022.

Key events:

<b>Date</b>	<b>Event</b>
11 February 2022	Letter of Intent due
11 February 2022	Competitor packet due
07 March 2022	No further training on ARTB sites
14 March 2022	ARTB releases by-name team list
03 April 2022	Competitor report date
04 - 07 April 2022	Competitor week
08 - 10 April 2022	Competition
11 April 2022	Award ceremony

Overall list of competition events (subject to change):

Buddy Run	Prusik Climb, Rappel
Body Armor Run	Shotgun/M320 Shoot
Call for Fire	Urban Obstacle Course
Combat Water Survival Assessment	Weapons Assembly/Disassembly
Darby Queen Obstacle Course	Army Combat Fitness Test
Demolitions	Mystery Event
Establish Mortar Firing Position	Pistol Shoot
Foot March	Night Orienteering
FRIES	Malvesti Confidence Course
Tactical Combat Casualty Care	Machine Gun Qualification
Knot Tying	M4 Qualification
HF Operation/Antenna Theory	Litter Carry
Helocast	Intersection/ Resection

#### 4) Restrictions

The following is a list of competitor restrictions. This is not all-inclusive and additional restrictions may be briefed during competitor week:

- ARTB will not store/secure any weapons or equipment brought by competitors.
- Competitors may not conduct any preparatory training on the following sites after 01 March 2022: Darby Queen, Malvesti, CWSA at Victory Pond, or Todd Field.
- Competitors may not modify their uniforms with the intent of creating advantage (i.e. cutting straps, buckles, or pockets off).
- Competitors may not receive any clothing or equipment from outside sources during the competition (08 - 10 April 2022).
- Competitors may not use any medication or nutritional/performance supplements during the competition unless authorized by ARTB medical staff. Drug testing may be conducted before, during, or after the competition. Any refusal to submit to testing or a positive test result will be grounds for disqualification.

#### 4) Uniform and Packing List

The basic competition uniform will consist of OCP, patrol cap, ACH with cover, boots, FLC, weapon, and MOLLE Fieldpack, Large. All components of the uniform will be of the same camouflage pattern and IAW Army or service-equivalent regulation.

ARTB will publish the packing list on the BRC website <https://www.benning.army.mil/infantry/artb/BRC.html>. It is the competitor's responsibility to ensure they have the current packing list during in-processing. The current packing list will be posted **NLT 15 FEB 22** on the official Best Ranger Competition website at (<https://www.benning.army.mil/infantry/artb/BRC.html>). The final packing list will be posted NLT 04 March 2022.



**DEPARTMENT OF THE ARMY  
YOUR UNIT INFORMATION  
STREET ADDRESS  
POST, STATE, ZIP CODE**

OFFICE SYMBOL

05 November 2021

MEMORANDUM FOR Airborne and Ranger Training Brigade

SUBJECT: [INSERT UNIT] Competitors for the 38th Annual LTG(R) David E. Grange Jr. Best Ranger Competition

1. The Soldiers listed below have been assessed and selected by the Commander to represent the [INSERT UNIT] in the 38th Annual LTG(R) David E. Grange Jr. Best Ranger Competition:

a. Team 1

(1) RANK Last name, first name (SSN)

(2) RANK Last name, first name (SSN)

b. Team 2

(1) RANK Last name, first name (SSN)

(2) RANK Last name, first name (SSN)

2. The Soldier listed above have successfully complete a unit physical fitness assessment that included the following events:

a. Ranger Physical Assessment

(1) 49 push-ups in 2 minutes

(2) 59 sit-ups in 2 minutes

(3) 5 mile run in 40 minutes

(4) 6 pull-ups

## Enclosure 3 – Letter of Intent Example

b. 12 mile foot march in 3 hours with a minimum of 35lb rucksack, not including water weight.

c. Combat water survival assessment consisting of a 15 meter swim in ACUs and boots.

3. The POC for this memorandum is the [INSERT DIV G3 (or BDE S3 if the unit is a separate BDE) POC information].

NAME  
RANK, Branch



**2022 BEST RANGER COMPETITION COMPETITOR BIOGRAPHY**

Name: \_\_\_\_\_

Rank: \_\_\_\_\_ Unit: \_\_\_\_\_

Email Address: \_\_\_\_\_

1. List your last three duty stations and duty positions:

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2. List any deployments, the length of tour, and unit you were assigned to:

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3. List years and placement of prior Best Ranger Competition participation(s):

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4. Home of Record:

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5. Name(s) of coach(es), if used:

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6. Sizes: \_\_\_\_\_ Boots: \_\_\_\_\_ T-Shirt: \_\_\_\_\_ Blouse: \_\_\_\_\_

Trousers: \_\_\_\_\_ Helmet: \_\_\_\_\_ Gloves: \_\_\_\_\_

## Enclosure 5 – Training Survey

Training Survey		
1	How long was your train-up (months)? _____	
2	When was your "peak" in training? _____	
Physical Training (in hours)		
3	Running	_____ # of hours
4	Weight training	_____ # of hours
5	Rucking	_____ # of hours
6	Obstacle Courses	_____ # of hours
7	Calisthenics	_____ # of hours
8	Swimming	_____ # of hours
Marksmanship Training (in hours)		
9	Rifle	_____ # of hours
10	Carbine	_____ # of hours
11	Pistol	_____ # of hours
12	Shotgun	_____ # of hours
13	AT/HE weapon	_____ # of hours
14	Swimming	_____ # of hours
Skills Training (in hours)		
15	Radios	_____ # of hours
16	Ranger First Responder	_____ # of hours
17	Weapons	_____ # of hours
18	Land Navigation	_____ # of hours
19	Other	_____ # of hours

Please include your training plans with this document for further analysis.